

**Colgan High School Band Boosters  
Executive Board Agenda  
February 15, 2022**

- I. Meeting called to order by Corie at 6:00 pm
  
- II. Secretary: Kim Bonifera  
No report
  
- III. Director: Don Magee
  - Band Assessment
    - i. March 3 – 5
    - ii. Open to the public
    - iii. We are the last band
    - iv. Mr. Magee will send accepted CFPA students an invite to pre-assessment
  - Marching Band
    - i. Kick-off will happen in May (date TBD)
    - ii. There will be Marching Band rehearsals on June 7, 8, and 9
    - iii. Band Parent 101 will take place during the June 8 rehearsal
    - iv. Tag Day is August 27, 2022
  - Band Trips
    - i. Would like to make an audition video for the Macy's Day Parade (would go in two years)
    - ii. Possible overnight in Williamsburg (will go to Busch Gardens)
  - Weekend before Memorial Day is Mattress Fundraiser
  
- IV. Treasurer: Amiee Gold
  - Balances
    - i. \$51,419.80 in checking as of 1/31/22
    - ii. \$92,220.51 in savings as of 2/1/22
    - iii. \$872.58 in PayPal as of 1/31/22
  - Outstanding money to be collected
    - i. \$1,845 for JV Winter Guard
    - ii. \$3,945 for Varsity Winter Guard
    - iii. \$770 for Concert attire
    - iv. \$899 in Marching Band fees
  - Amiee met with Melanie to discuss the 10-year plan (2016-2026)
  - We need to set up a specific meeting to discuss how to spend some money
    - i. Initial ideas
      - 1. Buy a Pride of Colgan canopy
      - 2. Buy Pride of Colgan or Colgan Band table covers
      - 3. Possibly provide a Show Shirt to each student
      - 4. Design and provide a Show Patch to each student
      - 5. Earmark money for feeding students at home games

- V. President: Corie Buettner
- Band Assessment
    - i. Thursday and Friday: 3:30 – 8:30 pm; Saturday: 10:00 am – 6:00 pm
    - ii. We still need volunteers for the registration table, the hospitality/judges' room, and the sight-reading room
    - iii. Mr. Magee will work with Corie to figure out concession sales
  - We are starting to plan and prepare for next season's Marching Band
    - i. Mr. Magee will send Corie numbers after scheduling
  - Jazz Ensemble
    - i. We are helping Jazz Ensemble purchase shirts (58 total)
    - ii. We are looking to get a Jazz Ensemble parent liaison
  - End of Year Banquet
    - i. Jazz Ensemble asked if they could be a part of our end of year celebration. Yes, absolutely
    - ii. Color Guard could also be included in the awards ceremony receiving a letter or special pin
- VI. Vice President: Kat D'Amico  
No report
- VII. Public Affairs: Jon Fowler
- Jon will post that the band assessments are open to the public on social media
- VIII. CFPA Liaison: Nicole McGee
- The CFPA banquet is on Monday, March 7 from 6:30 – 8:30pm. Tickets are \$10
  - CFPA Spring store will be open March 7 – 18
  - Scholarship application deadline is Tuesday, March 15
- IX. New Members: Kristi Forbes  
No report
- X. Marching Uniforms: LaToya Younger  
No report
- XI. Spirit Wear: Jina Dell
- Jina is looking to streamline vendors
  - We will be adding more band mom and dad spirit wear items and Color Guard specific items to our store
- XII. Hospitality: Hillary Manigault  
No report
- XIII. Color Guard/Winter Guard: Amy Schneider
- Winter Guard is up and running
  - Hoping JV gets bumped up a level
  - Looking into fundraising opportunities

- XIV. Stadium Director: Amy Posti  
No report
- XV. Pit Crew: Ray & Amy Windmiller  
No report
- XVI. Band Camp Coordinator: Martina Honea
- Band Camp dates are August 1 – 12, 2022
- XVII. Volunteers: Ann Fowler  
No report
- XVIII. Letterman Gear: Pamela Hanshaw
- The Colgan email address for letter gear is: [lettermangear@colganband.com](mailto:lettermangear@colganband.com)
- XIX. Fundraising: Christina Smith  
No report
- XX. Concert Attire: Jacqueline Long
- There are no extra studs in the uniform room
  - We now have a sign out sheet for borrowing bow ties, cummerbunds, etc.
- XXI. Scholarship Committee: Jacqueline Long
- Scholarship applications are due Sunday, April 3
  - Mr. Magee talked with the Counseling department, and we have until June 1 to provide them with the winners
- XXII. Meeting adjourned at 6:35 pm